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COMMON SCENTS

LENAPE TRACKING CLUB, INC.

VOL. 10
NO. 1
1984

WHITE HOUSE

RESTAURANT




LENAPE
TRACKING
CLUB
ANNUAL
DINNER
1984



Chow's on March 31st

Hope to see you there!

WHO'S WHO

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- Peg Forte - RD 1, Box 315, Sliker Road, Glen Gardner, N.J. 08826
201-832-7231
- Pat Paulding - 11 Center Street, High Bridge, N.J. 08829
201-638-8794

Information for publication in the newsletter should be sent to Pat Paulding.

Art Work for cover or any other column of your Newsletter would be greatly appreciated. Send this material to Peg Forte.

FROM THE PRESIDENT'S DESK

The new year has begun. How many of your New Year's Resolutions have you broken already? After learning that a Norwich Terrier in Ohio has earned a TDX, I resolved that my "Mollie Brown" must get out on a regular basis and get her TD in 1984. But have you ever asked a dog with four inch legs to track in six to eight inches of snow? As I write this, the man on the radio is predicting six to nine inches of snow (on top of what we already have). So "Mollie" and I will work on her scent articles, directional retrieve and signal exercises in the living room as we wait for the January thaw. I'm ready for spring!

Important dates are approaching. The annual dinner will be Saturday, March 31st. We have six TD's and one TDX to honor. We will be back at Hofmann's restaurant in Whitehouse where we had such delicious meals several years ago. The location is not far from the shopping area where we were last year, so do plan to come. A reservation form is elsewhere in this newsletter.

The Experience Day will be April 7th at Jane Henerson's beautiful farm near Stockton, New Jersey. Charlotte Schwartz will again be our leader. Plan to come and renew your enthusiasm for our great sport, renew friendships with a great bunch of people and help your club by assisting the newcomers so they get the best possible start in the sport of tracking.

The date of the Fall Match is being changed to the weekend of November 3 and 4. Mark your calendar now. We had originally planned the Match for the 10 and 11th of November, but the Gaines Super Dog Classic will be held in Elizabeth, New Jersey that weekend. The following weekend (the 17th and 18th) is the American Kennel Club Centennial Show in Philadelphia. So November will be very doggy in these parts.

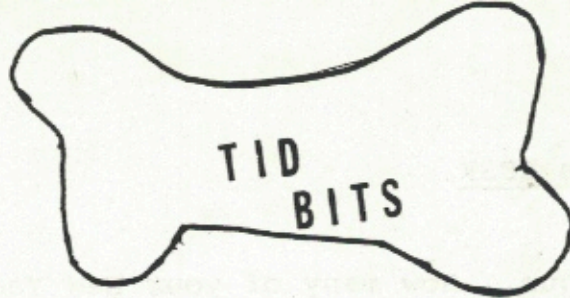
Don't forget to send in your dues for 1984. Hope to see a large turnout for the dinner. Keep the dogs happy until the spring thaw when they can "do their thing" with the noses.

Fran Wilmeth

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CALENDAR OF EVENTS

March 31, 1984 - General Meeting - Annual Award Dinner
April 7, 1984 - Tracking Experience Day
November 3 & 4 - Fall Match Show



*The Wichman's have good news to report, sad news to report and an increase in their family. The good news is that Jennifer Wichman (14) showed Charlemagne Von Hasselwich (Charles), son of CH. Farmway Cherrynen for a total of 6 points. He got his first win at Union County on his birthday of 6 months. Even though he broke his leg he came back and picked up 3 more points at Berks' County, Westchester, Palisades and Union County. Out of these shows "Charles" took four Best of Breeds.

The sad news at the Wichman's is that they lost their 13½ year old German Shepherd "Maggie" on December 30, 1983. Though we all know our losses cannot be replaced the Wichman's have chosen to give a home to "Emma" a Canadian German Shepherd born 6/19/83.

Good Luck with all your pets and hope to see you tracking with "Emma".**

*Nancy Withers' Sheltie Illustrator's Oliver Twist completed his Canadian Utility degree in June with scores of 185½, 189, 195 and 192½ for three first places and a second place. Nancy's other Sheltie Illustrator Charming Quincy completed his American Utility degree at the Harrisburg Shetland Sheepdog Club Show in November, with 4th place. This was their third Utility title earned in 12 months.

Congratulations Nancy, keep up the good work. Isn't it time now to add a TD to those titles? Hope to see you soon.**

With reference to the Bassets, there seems to be a problem with the "Hares". They just refuse to put in an appearance. We will keep you informed, but if some hares are not found by March, we will have to wait another year.

CHANGE OF ADDRESSES:

Nancy K. Withers
1 Clayton Circle
Wernersville, Pa. 19565
215-678-6686

Mr. & Mrs. Timothy Riley
15 Hidden Acres Drive
Vincentown, NJ 08088
609-268-2898

TRACKING TESTS

- MARCH 11 VA Manassas POTOMAC VALLEY ENGLISH SPRINGER SPANIEL CLUB, National Battlefield Park; Chris Kibler, Trial Sec. 4503 Martinwood Dr., Haymarket, Va. 22069 LIMIT: 4 FEE: \$20 CLOSES: FEB. 18
- MARCH 18 VA Concord JAMES RIVER KENNEL CLUB, INC Robin's Nest Farm, Rt. 24 Jane Wilkinson, Trial Sec, 109 Dreaming Creek Dr., Lynchburg, Va 24502 LIMIT: 12 FEE: \$20.50 CLOSES: MARCH 10
- APRIL 8 PA Malvern PHILADELPHIA DOG TRAINING CLUB, INC. Spring Head Farm Stephen Fuguet, Trial Sec, 745 Clovelly Lane, Devon, Pa 19333 LIMIT: 10 FEE: ? CLOSES: APRIL 4
- APRIL 13 VA Manassas POTOMAC VALLEY GOLDEN RETRIEVER CLUB National Battlefield Park; Donna M. Hammond, Trial Sec, 26 WG Boundary Dr., Lake Arrowhead, Stafford, Va 22554 LIMIT: 5 FEE: \$15 CLOSES: MARCH 24
- APRIL 13 VA Salem AMERICAN BELGIAN TERVUREN CLUB Luthern Home, Rt. 419 Ronald H. Zoll, Trial Sec, Rt. 1, Box 390, Forest, Va 24551 LIMIT: 10 FEE: \$15 CLOSES: MARCH 23
- APRIL 15 NY New Paltz TACONIC HILLS KENNEL CLUB, INC. Mohunk Fields Hallie Sherck, Trial Sec, P.O. Box 97, Crompond, NY 10507 LIMIT: 10 FEE: ? CLOSES: APRIL 2
- APRIL 29 PA Furnace MT. NITTANY DOG TRAINING CLUB Pennsylvania State University Farms Victoria A. Dale, Trial Sec, RD Box 527-A, 432 W. Maine St., Boalsburg, Pa 16827 LIMIT: 12 FEE: \$20 CLOSES: APRIL 14
- MAY 5 MD Westminster DOG OWNER'S TRAINING CLUB OF MARYLAND, INC. Farlands Fridinger Mill Rd. Patricia Conway, Trial Sec, 412 Kensington Rd., Baltimore, Md 21229 LIMIT: 6 FEE: \$15 CLOSES: APRIL 18
- MAY 6 MD Clarksburg CAPITAL DOG TRAINING CLUB OF WASHINGTON, D.C. Communication Satellite Corporation; Linda L. Dart, Trial Sec, 10101 Gary Road, Potomac, Md 20854 LIMIT: 10 FEE: \$20 CLOSES: APRIL 10

TRACKING TESTS EXCELLENT

- MARCH 11 VA Manassas POTOMAC VALLEY ENGLISH SPRINGER SPANIEL CLUB National Battlefield Park; Chris Kibler, Trial Sec, 4503 Martinwood Dr., Haymarket, Va 22069 LIMIT: 5 FEE: \$35 CLOSES: FEBRUARY 29
- APRIL 8 OH Bethel QUEEN CITY DOG TRAINING CLUB East Fork Lake State Park Janie Dozier, Trial Sec, 24 North Lake Ave., Cincinnati, Oh 45246 LIMIT: 3 FEE: ? CLOSES: MARCH 28
- APRIL 13 VA Manassas POTOMAC VALLEY GOLDEN RETRIEVER CLUB National Battlefield Park Donna M. Hammond, Trial Sec., 26 WG Boundary Dr., Lake Arrowhead, Stafford, Va 22554 LIMIT: 3 FEE: \$30 CLOSES: MARCH 24
- APRIL 22 PA Quakertown ALLENTOWN DOG TRAINING CLUB, INC. Smith's Farm Carole A. Crothers, Trial Sec., RD 4, View Dr., Walnutport, Pa 18088 LIMIT: 5 FEE: \$40 CLOSES: APRIL 9
- MAY 5 MD Westminster DOG OWNER'S TRAINING CLUB OF MARYLAND, INC. Farlands, Fridinger Mill Rd.; Patricia Conway, Trial Sec., Kensington Rd, Baltimore, Md 21229 LIMIT: 3 FEE: \$40 CLOSES: APRIL 18

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*Labrador Retriever's are not as dumb as some people say they are. We know one by the name of "Andrew" who lives with Mary Stuart in Andover who went to K-9 OBT on January 22 and walked away with a 192 and a CD title. Congratulations to both**



FOUNDED in 1975

TRACKING EXPERIENCE DAY '84

SATURDAY, APRIL 7, 1984

TIME: 8:30 AM SHARP

PLACE: HENDERSON FARM, STOCKTON, NEW JERSEY

SATURDAY, APRIL 7: BEGINNING TRACKING WITH CHARLOTTE SCHWARTZ*

TIME: 8:30 AM SHARP to 5 PM, with a break for lunch.
(complementary doughnuts and coffee available in the morning, beverage and dessert provided at lunch time, but please remember to bring your own lunch.)

COST: HANDLER/DOG TEAM: \$15.00 (includes copy of Johnson's
The Tracking Trainers Handbook - list \$4.95)
SPECTATOR: \$10.00 (includes copy of Handbook)

Glen Johnson's TRACKING DOG, THEORY AND METHODS will be available for purchase at a cost of \$12.00 (regular \$12.95)

A beginners follow-up will be held on a regular basis after April 7, 1984.

TIME: 9:00 AM

COST: NONE, but we do ask that you indicate your intention to attend before departing on the 9th.

This will be an informal Training Session to follow-up on procedures demonstrated during the TRACKING EXPERIENCE DAY. Members with tracking experience will be available on this day to assist you. Additional Training Sessions will be scheduled to correspond with your progress.

* CHARLOTTE SCHWARTZ is a professional trainer who has found that Glen Johnson's Method works best for her and her students! In fact, she offers Johnson's Method exclusively. Her enthusiasm for the Sport is infectious as any of her students can testify. Handlers will be given specific instructions regarding practice and the systematic progress through the Training Manual to achieve optimum success. In the 1st segment of the tracking seminar we will discuss the how and why of teaching tracking, equipment, training method and schedule. In the second portion of the seminar we will work with each dog/handler team individually in the field to insure the proper beginning procedure. If you are serious about teaching your dog to track, plan to spend a day with the LENAPE TRACKING CLUB, INC.!!!

DEADLINE FOR ENTRIES APRIL 1, 1984

We reserve the right to limit the entries so please DO NOT DELAY their return as they will be accepted on a FIRST COME BASIS. The session will be held RAIN or SHINE.

TRACKING EXPERIENCE DAY '84

DIRECTIONS TO THE HENDERSON FARM, STOCKTON, NEW JERSEY

From the North, West and East: Proceed to the Flemington Traffic Circle, junction of Routes 202 and 31. Follow signs for Route 12, Frenchtown around the second circle. At the third circle go past Route 12, take the next road (Route 523) to Stockton. Stay on Route 523 through Sergeantsville (blinking light). 1.7 miles from the Sergeantsville light will be a sign on the left for Sandy Ridge Baptist Church. Take the next left onto a dirt road then enter through the second gate on the left. If you arrive in Stockton, back track on Route 523.

From South: Proceed to Stockton, New Jersey, follow Route 523 north for 1 mile. Turn right onto dirt road as noted in the above directions.

CHECK LIST * THINGS TO BRING * CHECK LIST * THINGS TO BRING * CHECK LIST

BOOTS, RAIN GEAR
LAWN CHAIRS
WATER FOR DOG
LUNCH FOR YOU

6 FRANKFURTERS (sliced for dog)
NON-CHOKE COLLAR AND LEAD
AND OF COURSE, DON'T FORGET
THE DOG!!!

NO DOGS WILL BE PERMITTED IN THE BUILDING DURING LECTURE PERIODS. PLEASE COME PREPARED TO CRATE OR CONFINE YOUR DOG DURING THIS PERIOD. THANK YOU FOR YOUR COOPERATION.

FOR MORE INFORMATION CALL:

Patricia A. Paulding
Fran Wilmeth

201-638-4652
215-862-2453

8794

REGISTRATION FORM

TRACKING EXPERIENCE DAY '84 _____ April 7, 1984

HANDLER/DOG TEAM _____ @ \$15.00 (This charge includes the cost of Johnson's THE TRACKING TRAINERS HANDBOOK)

SPECTATOR _____ @ \$10.00 (also includes the Handbook)

Make checks payable to LENAPE TRACKING CLUB, INC. and mail along with this reservation to: Patricia A. Paulding, 11 Center Stree, High Bridge, N.J. 08829

NAME _____ PHONE () _____

STREET OR RD _____

CITY _____ STATE _____ ZIP _____

MY BREED OF DOG IS _____

along the lines of...

ANNUAL DINNER MEETING

Our 1984 Annual Dinner Meeting will be held on Saturday, March 31st. with a cocktail hour starting at 6 P.M. at Hofmann's Caterers on Route 523, Whitehouse Station, New Jersey (534-4234).

The menu for the meeting will be Hor Douveres at 6 P.M. with a family style dinner of Prime Beef at 7 P.M., family style vegetables, beverage and dessert. (Bring your own liquor or wine, a table with set-ups will be provided).

The cost of the dinner will be \$13.00 per person.

There will be a short meeting for the election of officers and a presentation of awards.

DIRECTIONS:

Take Route 22 (East or West) to Route 523 South. (Coming East you will be making a rightturn onto Route 523; from the West you will be making a left). Hofmann's Caterers will be on your left hand side just across the railroad track. There is parking in the rear and you will enter by the back door.

Please return the below reservation to Janet Quodomine, 164 Petersburg Road, Hackettstown, New Jersey 07840 (201-852-7127) by Monday, March 20th. If you have any questions, please contact Janet after 6 p.m.

LENAPE TRACKING CLUB, INC. ANNUAL DINNER
March 31, 1984

NAME _____ NO. OF QUESTS _____

ADDRESS _____